

**2011 PENNSYLVANIA LIVESTOCK ASSOCIATION  
SCHOLARSHIP APPLICATION**

- \*\*A student may receive the Pennsylvania Livestock Association Scholarship award one time only.**
- \*\*Application materials will not be returned and become the property of PLA Scholarship Committee.**
- \*\*applicants who do not receive a scholarship are encouraged to apply in subsequent years.**

**Photo:** Each applicant must furnish a recent photograph, no smaller than 2" x 3". Picture should be enclosed in an envelope, and the envelope **must** be attached to the application. Do not staple or tape the photo directly to the application. Do not send Polaroid or instant photos. Photo should be identified with applicant's name typed on a label affixed to photo or written on back in soft pencil. These photos will be used for press releases and will not be returned.

**References:** Each applicant must submit three letters of personal reference. References may be either typed or handwritten and should include the name, address, and daytime phone number of the person making the recommendation, as well as an indication of the person's relationship to the applicant (teacher, minister, employer, relative, etc.) References should indicate knowledge of applicant's character, determination to pursue a post-secondary education and any other factors, which will assist evaluation. One of these references must be a Vo-Ag Instructor or County Extension Educator with whom the applicant has worked. References are to be placed in a plain white envelope and sealed. The individual writing the reference is to sign across the seal. The applicant's name must be written on the front of the envelope. The applicant must send the reference letters with his/her application.

**Documentation:** Each applicant must verify that he/she is enrolled in an accredited post-secondary educational institution. Submitting a copy of the current semester paid tuition, tuition plus room and board bill or acceptance letter will fulfill this requirement. The documentation must indicate that tuition has been paid and the amount paid.

**Deadline:** Application must be postmarked no later than **March 15, 2011**.

**Evaluation Procedure:** For the purpose of evaluation of applicants, **selection committees** chosen by PLA will review all properly completed applications. **Incomplete applications will not be considered.** Applications submitted without the appropriate materials will be considered as incomplete and will not be accepted.

An evaluation sheet will be used as part of the evaluation process for each application and scored individually on the basis of the criteria outlined in the eligibility section.

The recommendations of the scholarship evaluation committees will be referred to the PLA Scholarship Committee for final approval.

**Notification of Recipients:** Recipients of scholarship awards will be notified individually by the PLA Scholarship Committee. The scholarship will be presented at the KILE Opening Ceremony held in conjunction with the KILE Show.

**\*\*Recipients are expected to be present at KILE to receive their award.**

**Payment of Stipend:** Payment of the scholarship will be made directly to the recipient, at the KILE Opening Ceremony. *The recipient must comply with all scholarship policies of KILE Scholarship Committee.*

***Disclaimer: The PLA scholarship is separate from, and not related to either the KILE Beef Scholarship or the PA Farm Show Scholarship.***

**APPLICATION FORM FOR  
PENNSYLVANIA LIVESTOCK  
ASSOCIATION SCHOLARSHIP**

**About the Applicant:**

Full Name of Applicant \_\_\_\_\_

Name you prefer to be called \_\_\_\_\_  M  F

**Home Address:**

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Township \_\_\_\_\_

Home Phone \_\_\_\_\_ Current E-mail address \_\_\_\_\_

**School Address:**

Street Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Local Newspaper(s) \_\_\_\_\_

Address: \_\_\_\_\_

**Family Information:**

Number of Brothers \_\_\_\_\_ Sisters \_\_\_\_\_

Father's/Guardian's Name \_\_\_\_\_

Father's/Guardian's Occupation \_\_\_\_\_

Place of employment \_\_\_\_\_

Daytime phone number \_\_\_\_\_

Mother's/Guardian's Name \_\_\_\_\_

Mother's/Guardian's Occupation \_\_\_\_\_

Place of Employment \_\_\_\_\_

Daytime phone number \_\_\_\_\_







Name \_\_\_\_\_

**III. KILE Junior Livestock Involvement:**

Please indicate the years that you have shown at KILE in the Youth Division and indicate the species shown by placing a check in the appropriate boxes.

**A. Market Animals:**

| Calendar Year | Steer                    | Market Lamb              | Swine                    | Lead Line                |
|---------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 2006          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2007          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2008          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2009          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2010          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**B. Breeding Animals:\***

| Year | Beef                     | Sheep                    |
|------|--------------------------|--------------------------|
| 2006 | <input type="checkbox"/> | <input type="checkbox"/> |
| 2007 | <input type="checkbox"/> | <input type="checkbox"/> |
| 2008 | <input type="checkbox"/> | <input type="checkbox"/> |
| 2009 | <input type="checkbox"/> | <input type="checkbox"/> |
| 2010 | <input type="checkbox"/> | <input type="checkbox"/> |

\*If the project was bred and owned, please indicate by placing an \* next to your check mark

**B. Equine Activities:**

|      |                          |
|------|--------------------------|
| 2006 | <input type="checkbox"/> |
| 2007 | <input type="checkbox"/> |
| 2008 | <input type="checkbox"/> |
| 2009 | <input type="checkbox"/> |
| 2010 | <input type="checkbox"/> |

**Other KILE Activities:**

**YEAR**

|   | 2006                     | 2007                     | 2008                     | 2009                     | 2010                     |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>Livestock Handler</b>                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Information Booth at KILE</b>                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Open Breeding Show Check-In (list species below)</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>PLA Food Booth at KILE</b>                           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>PLA Food Booth Farm Show</b>                         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Commodity Rep</b>                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Please indicate other KILE activities in which you have participated, i.e., helping in a promotional booth, serving on committees, helping with information booths, helping during the show, awarding ribbons or trophies.

**\*\*Each applicant must have volunteered in an approved KILE activity.**

**Contacts:**

**Livestock Handlers:**

Swine – Harry Bachman 717-867-1809

Beef – Tammy Weaver 717-721-3366

Sheep – Ron Miller 610-488-9726

Equine – Ken Sandoe 717-269-7050 or Helene McKernan 570-660-3150

**Food Stands:**

Lois Rankin 717-225-5960

Name \_\_\_\_\_

Narrative: Attach a single sheet; font not smaller than 10. "Showcase" yourself using the points under IV on the scoring sheet

**Personal References:** It is the Applicants responsibility to obtain and submit three references with their completed application.

References may be either typed or handwritten and should include the name, address, and daytime phone number of the person making the recommendation, as well as an indication of the person's relationship to the applicant (teacher, minister, employer, relative, etc.).

**List of References:**

| Name  | Title | Daytime Phone |
|-------|-------|---------------|
| _____ | _____ | _____         |
| _____ | _____ | _____         |
| _____ | _____ | _____         |

One of these references must be from a FFA Advisor or County Extension Educator with whom the applicant has worked.

References should indicate knowledge of applicant's character, determination to pursue a college education and any other factors, which will assist evaluation.

**References are to be placed in an envelope and sealed. The individual PROVIDING the reference must sign across the seal. The applicant's name must be written on the front of the envelope. The applicant MUST submit the references with his/her application.**

Completed applications and other materials are to be sent to:

Pennsylvania Livestock Association  
c/o Lois Rankin  
77 South Ridge Road  
Spring Grove, PA 17362

Name \_\_\_\_\_

| <b>This space is provided for listing any additional information referring to Academic (High School, College, 4-H, FFA, Community Leadership and KILE Involvement. Please state this information clearly on the lines below.</b><br><b>Activity:</b> | <b>Years<br/>(YY-YY):</b> | <b>Total<br/>Years:</b> |
|--|---------------------------|-------------------------|
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| Section IB:  |                           |                         |
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| Section IIA:   |                           |                         |
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| Section IIB:   |                           |                         |
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Name \_\_\_\_\_

I hereby certify that the statements contained in this application are true, accurate and complete. If selected to receive a Pennsylvania Livestock Association Scholarship, I understand I am expected to attend the scholarship presentation program, use the scholarship to further my post secondary education and to abide by the policies governing the Pennsylvania Livestock Association.

In support of my application for a Pennsylvania Livestock Association Scholarship, I the undersigned, attest that the information submitted in the application is complete and accurate. I further attest that I am a student in good standing with the academic institution disclosed in my application, that I have not committed any acts or failed to do anything that would affect my good standing status and no charges or actions by this institution have been initiated or are pending against me by this institution.

**Disclaimer:**

*Applicants grant the Pennsylvania Livestock Association permission to use their names, information and likeness in connection with scholarship publicity and media releases.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Name \_\_\_\_\_

## SCHOLARSHIP APPLICATION CHECKLIST

### **APPLICATION:**

- References (3) obtained and enclosed
- Unofficial Transcript obtained and enclosed
- School information completed
- Family information completed
- Photo in envelope attached to application

### **DOCUMENTATION OF TUITION PAYMENT:**

- Copy of tuition payment receipt or proof of acceptance to college attached

### **NARRATIVE:**

- Personal paper attached

*Note: The applicant's reference letters and photo must accompany the application. No exceptions are permitted.*

COMMENTS :

## SCORING SAMPLE

### 2011 PLA SCHOLARSHIP EVALUATION

Applicant's Name: \_\_\_\_\_

Evaluator's Name: \_\_\_\_\_

- I. Academic Information:
  - A. High School GPA. (15 points)  
Post Secondary GPA –If one or more semesters completed.
  - B. High School and College activities, honors, awards.
  
- II. Community Leadership: 2004 – 2009. (25 points)
  - Award 1 point for each worthy event listed
  - A. Community Activities.
  - B. 4H/FFA Offices, Awards, and Leadership Roles.
  
- III. KILE/PLA Involvement. (25 points)
  - Award 1 point for each worthy involvement listed
  
- IV. Narrative: (25 points)
  - What value has 4-H and/or FFA been to the applicant?
  - How has the applicant benefited from exhibiting livestock?
  - How has the applicant benefited from their livestock projects?
  - What contributions does the applicant plan to make to the livestock industry, agriculture, or society in general?
  - What are the applicant's goals and aspirations?
  - Are there any special conditions in regards to financial need?
  - Neatness
  
- V. Quality of References: (10 points)
  - Evaluate the quality of the applicant according to the chosen references.
  
- Total points (100)

Comments: